12-1037

Mortgagee's Address: Suite 103-Piedmont Center 33 Villa Rd., Gvl, SC 29607

FEE SIMPLE DOUBLE S. T.IMERSLEY

SECOND MORTGAGE

809x 1447 PAGE 991

81 mal405

THIS MORTGAGE, made this 23rd day of October, CHARLES R. MAUNEY and NANCY H. MAUNEY 1978, by and between

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of FIFTEEN THOUSAND ONE HUNDRED), (the "Mortgage Debt"), for which amount the SIXTY-FIVE AND NO/100-Dollars (\$15,165.00

Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on Nov. 15, 1988.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land with all improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greer, on the southern side of Parkhill Court being shown and designated as LOT 85 on plat entitled MT. VERNON ESTATES, Sheet No. 1, portion Section I, prepared by Piedmont Engineers and Architects, recorded in Plat Book 4-X at page 13 in the RMC Office for Greenville County and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Parkhill Court at the joint front corner of Lots No. 85 and 86 as shown on the aforementioned plat and running thence S 25-20 W 175.3 feet to an iron pin; thence N 86-08 W 70 feet Given under my Hand and Seal this 23rd

day of October , A.D. 19.78 .. FILED GREENVILLE SO. S. C. Notary Public for South Carolina. Aug 3 12 10 PH '83 Hopeworth SATI My Commission Expires___ SATISFACEORNIE S. TANGERSLEY . The debt hereby secured is paid in full and the lien of this instrument is satisfied this 14th day of 019_83__ UNION HOME LOAN CORPORATION OF SOUTH 4015 CAROLINA

RECORDED TOCT 2 4 1978